

A Parable of Wisdom

Section Six – Prov. 7:1-27

Another Call for Wisdom

Vss. 1-5

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Vs. 1 – Don't let my words leave you, store them up

Another Call for Wisdom

Vs. 1 – Don't let my words leave you, store them up

Vs. 2 – Don't view them as constraint, but as good

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Vs. 2 – Don't view them as constraint, but as good

Vs. 3 – Keep them before you, within & without

Vs. 4 – View them as a 'friend' who seeks your good

Vs. 5 – Specifically, they keep you from an adulterous, wayward woman

The Seduction of Sin

Vss. 6-23

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This section deals with more than sexual immorality

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It uses this one area to illustrate the seductive power of sin in every area of life!

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The Victim Described:

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Vss. 6-7 – It begins by observing a simple young man

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Vs. 8 – He steers himself in her direction, flirtation

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Vs. 8 – He steers himself in her direction, flirtation

Vs. 9 – It occurs under the cover of darkness

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The Temptress Described:

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Vs. 10 – Her dress is gaudy, revealing & alluring

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Vs. 11 – Her character is loud, rebellious, pushy

Vs. 12 – She flits from here to there, looking for prey

The Seduction of Sin

The Ambush Described:

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Vs. 13 – She comes shamelessly with a kiss

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Vss. 14-15 – I've a meal inside, our meeting is destiny

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Vss. 16-17 – My bed is luxurious and perfumed

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Vss. 16-17 – My bed is luxurious and perfumed

Vs. 18 – Let's indulge in a paradise of pleasures

Vss. 19-20 – My husband is away, so it's safe

The Seduction of Sin

The Success of Sin:

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Vs. 21 – He is no match for her wiles

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Vs. 21 – She ‘causes’ & ‘forces’ him with words!

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Vss. 22-23 – Like a ox to slaughter, a deer to a trap, a bird to a snare, he’s led away to destruction

A Final Admonition

Steps to Avoid Sin:

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Vs. 24 – Let this impress you w/the need of wisdom

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Vs. 25 – Sin is strong, so don't think or step in its way

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Steps to Avoid Sin:

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Vs. 25 – Sin is strong, so don't think or step in its way

Vs. 26 – Note: Her victims are both many & mighty

A Final Admonition

Steps to Avoid Sin:

Vs. 24 – Let this impress you w/the need of wisdom

Vs. 25 – Sin is strong, so don't think or step in its way

Vs. 26 – Note: Her victims are both many & mighty

Vs. 27 – See the 'end' of sin at its 'beginning'