



# CHRIST

## - THE KING -

The Lord's Day, September 13, 2020

"...taking every thought captive to the obedience of Christ..."



**CHRIST**  
**-THE KING-**

**— ORDER OF WORSHIP —**

*Thank you for joining us this morning! At Christ the King, our worship is a divine-human dialogue, in accordance with Scriptural example and precedent, alternatively hearing God's Word and responding in prayer, song, or meditation. The boxes throughout the bulletin were written to aid each worshipper in thoughtful and meaningful participation in this dialogue. Please prepare your heart by reading through the bulletin, praying for those leading and worshipping around you, and silencing all communication devices.*

*The nursery is currently understaffed.*

*\* Indicates congregational standing*

# *WE APPROACH THE LORD*

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## Prelude

## Call to Worship

*We are called to worship today with several truths in the foreground: that we are commanded to declare His salvation and glory to the nations, that all things that would replace Him (idols) are worthless, and that He will judge the world according to His standard of righteousness. All of these truths are relevant to our service today.*

## **Psalm 96** ESV

- <sup>1</sup> Oh sing to the LORD a new song;  
sing to the LORD, all the earth!
- <sup>2</sup> Sing to the LORD, bless his name;  
tell of his salvation from day to day.
- <sup>3</sup> Declare his glory among the nations,  
his marvelous works among all the peoples!
- <sup>4</sup> For great is the LORD, and greatly to be praised;  
he is to be feared above all gods.
- <sup>5</sup> For all the gods of the peoples are worthless idols,  
but the LORD made the heavens.
- <sup>6</sup> Splendor and majesty are before him;  
strength and beauty are in his sanctuary.
- <sup>7</sup> Ascribe to the LORD, O families of the peoples,  
ascribe to the LORD glory and strength!
- <sup>8</sup> Ascribe to the LORD the glory due his name;  
bring an offering, and come into his courts!
- <sup>9</sup> Worship the LORD in the splendor of holiness;  
tremble before him, all the earth!
- <sup>10</sup> Say among the nations, "The LORD reigns!  
Yes, the world is established; it shall never be moved;  
he will judge the peoples with equity."

- <sup>11</sup> Let the heavens be glad, and let the earth rejoice;  
let the sea roar, and all that fills it;  
<sup>12</sup> let the field exult, and everything in it!  
Then shall all the trees of the forest sing for joy  
<sup>13</sup> before the LORD, for he comes,  
for he comes to judge the earth.  
He will judge the world in righteousness,  
and the peoples in his faithfulness.

## Prayer of Adoration and Invocation

### \* Hymn of Praise

*Our praise of the Lord Jesus in light of His coming in judgment helps us to see things in their proper perspective now, especially His majesty and the importance of giving Him His due glory, obedience, and love.*

## "Lo, He Comes with Clouds Descending" (Trinity Hymnal #318)

1. Lo! He comes with clouds descending,  
Once for our salvation, slain;  
Thousand thousand saints attending,  
Swell the triumph of His train:  
Hallelujah! Hallelujah!  
God appears on earth to reign.
2. Every eye shall now behold Him  
Robed in dreadful majesty;  
Those who set at naught and sold Him,  
Pierced and nailed Him to the tree,  
Deeply wailing, deeply wailing,  
Shall the true Messiah see.
3. Lo! He comes in glory shining  
Saints arise and meet your king  
Glorious captain of salvation  
"Welcome welcome" hear them sing  
Shouts of triumph, shouts of triumph  
Make the heavens with echoes ring

4. Now redemption, long expected,  
See in solemn pomp appear;  
All His saints, by man rejected,  
Now shall meet Him in the air:  
Hallelujah! Hallelujah!  
See the day of God appear!
  
5. Yea, amen! Let all adore Thee,  
High on Thine eternal throne;  
Savior, take the power and glory,  
Claim the kingdom for Thine own;  
O come quickly! O come quickly!  
Hallelujah! Come, Lord, come!

© Darwin Jordan Music.

## *WE ACKNOWLEDGE OUR SIN*

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### \* Reading from the Law

*We focus on a different though related aspect of this passage from that emphasized last week: the purpose of suffering and the lesson we are to learn from it.*

### **Deuteronomy 8:1-6<sup>ESV</sup>**

"The whole commandment that I command you today you shall be careful to do, that you may live and multiply, and go in and possess the land that the LORD swore to give to your fathers. <sup>2</sup> And you shall remember the whole way that the LORD your God has led you these forty years in the wilderness, that he might humble you, testing you to know what was in your heart, whether you would keep his commandments or not. <sup>3</sup> And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know, that he might make you know that man does not live by bread alone, but man lives by every word that comes from the mouth of the LORD. <sup>4</sup> Your clothing did not wear out on you and your foot did not swell these forty years.

<sup>5</sup> Know then in your heart that, as a man disciplines his son, the LORD your God disciplines you. <sup>6</sup> So you shall keep the commandments of the LORD your God by walking in his ways and by fearing him.

## Silent Confession of Sin Corporate Confession of Sin

*This confession is based upon the distinction between living according to the flesh (idolatrous passions) and living according to the Spirit, the heart of which is valuing supremely the will of God.*

Almighty and most holy God, who is too holy to look upon evil, and who declares Himself to be a most jealous God, who will not tolerate the idols with which your people at times would replace you, we confess before you our utter shame in excusing and minimizing our offenses against you, treating them as trivial and insignificant, and our self-congratulatory toleration of the evil around us. We have failed to love what you love, and hate what you hate, and have instead embraced the vile things which repulse you and would destroy us. Forgive our foolishness and wickedness we pray, and give us grace enabling us to transcend our desire for peace when there is no peace, and to endure whatever strife is necessary to commit ourselves single-mindedly to the establishment of your Kingdom, beginning with the ruthless mortification of the iniquity within our own hearts, through the power of our risen and victorious Savior, Jesus Christ our Lord. Amen.

*WE REJOICE IN THE ASSURANCE OF FORGIVENESS*

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Assurance of Pardoning Grace

*This passage is not only the basis for assurance of salvation to all who by faith are in Christ, but also the basis for much of what we will say about suffering in today's sermon.*

### **Romans 8:1-13** ESV

There is therefore now no condemnation for those who are in Christ Jesus. <sup>2</sup> For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. <sup>3</sup> For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, <sup>4</sup> in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. <sup>5</sup> For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. <sup>6</sup> For to set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup> For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. <sup>8</sup> Those who are in the flesh cannot please God. <sup>9</sup> You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup> But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup> If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you. <sup>12</sup> So then, brothers, we are debtors, not to the flesh, to live according to the flesh. <sup>13</sup> For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live.

Leader: This is the gospel.

**Congregation: Hallelujah!**

## \* Hymn of Assurance

*This hymn proclaims the supreme value of the Christ who saves us and reveals the essence of true life, abundant life, to us who know Him through faith.*

**"I've Found the Pearl of Greatest Price!"** (Trinity Hymnal #696)

## *WE PRAY FOR EACH OTHER*

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### Prayers of Intercession

*During this time, the elders will be in the back of the room, ready to take personal prayer requests from and pray with all who want this. These will be confidential if desired. Everyone who is not receiving prayer in this way will participate in corporate prayer as the worship leader mentions a list of topics. As each item is mentioned, the congregation should respond with the words, **"We offer these our prayers,"** followed by a brief silent prayer from each individual.*

## *WE HEAR INSTRUCTION FROM THE LORD*

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### Sermon

**"Armed for Endurance"**

(Mike Biggs)

\* 1 Peter 4:1-7

Leader: This is the Word of the Lord.

Congregation: **Thanks be to God**



# *WE COMMUNE WITH OUR LORD*

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Communion Meditation

Words of Institution

Prayer of Consecration

Confession of Faith

## **The Apostles' Creed**

I believe in God the Father Almighty, Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic\* church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen. (\*or universal)

## **Distribution of Elements**

*Because we believe that wine was used in the Last Supper and is thus more in accord with the fullness of symbolism intended by God in the Lord's Supper, we offer wine and encourage those who take part in Communion to take this. For those with conscientious convictions against the use of wine, however, we offer the option of grape juice, which is contained in the inner circle of the communion trays. The cups containing wine are in the outer circles of the trays.*

**"That Man Is Blest Who, Fearing God"**

*(Trinity Hymnal #558)*

## *WE RESPOND TO THE GRACE OF THE LORD*

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### Offering Meditation

*Understanding and setting our hearts on eternal values orients us to the mindset which both enables and inspires our unrestrained giving to God.*

### **Matthew 6:19-21** ESV

“Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal,<sup>20</sup> but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal.<sup>21</sup> For where your treasure is, there your heart will be also.

### **"That Man Is Blest Who, Fearing God"**

*(Trinity Hymnal #558)*

### **Presentation of Offerings**

*(See Communion)*

### **\* Doxology**

*(Trinity Hymnal #731)*

Praise God, from Whom all blessings flow;  
Praise Him, all creatures here  
below; Praise Him above, ye  
heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.

### **Prayer of Dedication**

## *WE RESPOND TO THE WORD*

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*We close our worship again with the song that has become our Hymn of the Month*

\* "Jesus, I My Cross Have Taken"

1. Jesus, I my cross have taken,  
All to leave and follow Thee.  
Destitute, despised, forsaken,  
Thou from hence my all shall be.  
Perish every fond ambition,  
All I've sought or hoped or known.  
Yet how rich is my condition!  
God and heaven are still my own.
  
2. Let the world despise and leave me,  
They have left my Savior, too.  
Human hearts and looks deceive me;  
Thou art not, like them, untrue.  
O while Thou dost smile upon me,  
God of wisdom, love, and might,  
Foes may hate and friends disown me,  
Show Thy face and all is bright.
  
3. Man may trouble and distress me,  
'Twill but drive me to Thy breast.  
Life with trials hard may press me;  
Heaven will bring me sweeter rest.  
Oh, 'tis not in grief to harm me  
While Thy love is left to me;  
Oh, 'twere not in joy to charm me,  
Were that joy unmixed with Thee.
  
4. Go, then, earthly fame and treasure,  
Come disaster, scorn and pain  
In Thy service, pain is pleasure,  
With Thy favor, loss is gain  
I have called Thee Abba Father,  
I have stayed my heart on Thee  
Storms may howl, and clouds may gather;  
All must work for good to me.

5. Soul, then know thy full salvation  
Rise o'er sin and fear and care  
Joy to find in every station,  
Something still to do or bear:  
Think what Spirit dwells within thee,  
Think what Father's smiles are thine,  
Think that Jesus died to win thee,  
Child of heaven, canst thou repine.
6. Haste thee on from grace to glory,  
Armed by faith, and winged by prayer:  
Heaven's eternal days before thee,  
God's own hand shall guide us there.  
Soon shall close thy earthly mission,  
Soon shall pass thy pilgrim days,  
Hope shall change to glad fruition,  
Faith to sight, and prayer to praise.

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## Benediction

### Fiscal Year July 1, 2020 - June 30, 2021

Contributions to date:	\$56,521.50*
Budget to date:	\$42,445.40
Difference:	\$14,076.10

\*Note: Contributions to date include an annual tithe which skews the numbers. The gap will narrow as we go forward.