Lesson 14: Judgment vs. Discernment

Matthew 7:1-6 & 13-20

- **I. JUDGMENT** (1-5)—negative
 - **A. The Definition of Judging** (Rom 14:10; James 4:11-12)

Self-appointed, self-righteous, critical or condemning judgment of another person, motivated by pride

- B. <u>The Audacity of Judging</u> –What Jesus Is Forbidding
 - 1. Judging Hypocritically (Rom 2:2-3)—not holding yourself to the same standard
 - 2. <u>Condemning</u> Others (Rom 1:1; James 2:10, 12-13)—accusing & giving the verdict on someone else
- C. The Necessity of Self-Examination—the log in your own eye
 - 1. For Your Own Sake (Psalm 4:4, 139:23-24; 1 Cor 11:28) Your faults need your attention.
 - **a.** Recognize your own issues. We all have blind spots.
 - **b. Deal with yourself first.** You are primarily responsible for you.
 - **2. For the Sake of Ministry** (5)
 - **a. Provides Perspective**—so you can see clearly enough to help someone else
 - **b.** Cultivates Humility—can't effectively minister from a position of pride/superiority
 - **c. Compels Compassion**—our own struggle makes us identify with others who struggle

II. DISCERNMENT (6, 13-20; Jn 7:24; I Cor 2:14-15)—positive

Discernment distinguishes and seeks to understand something; motivated by wisdom, not superiority. **We must discern:**

- A. <u>Spiritual Condition</u> (6; Mat 10:14)—dogs and pigs
 - **1.** Attitude/Receptivity to spiritual things—Be sensitive; if hostile, don't push!
 - 2. Appropriateness of what you share—Don't say everything to everyone every time!
- **B.** Spiritual Truth (13-14)—the wide and narrow gates

God's way is:

- **1. Not** Easy Doing the right thing is often difficult and demanding.
- **2. Not Popular**—Don't confuse the will of the majority with the will of God (Coleson).
- **3. Not Obvious** (I Cor 2:14)—it cannot be discerned without the Holy Spirit.
- **C.** False Prophets (15-20)—a tree and its fruit
 - 1. The Warning (Acts 20:28-31; 2 Pet 2:1-3; Jude)—They will come; don't be naive!
 - 2. The <u>Disguise</u> (2 Cor 11:14)—wolf in sheep's clothing (angel of light); attractive, fit in
 - **3. The** Fruit (1 Tim 4:16)
 - a. Evidence of His Character (1 Tim 3; Titus 1:6-9, 16)—relationships and behavior
 - **b.** Results of His Ministry (1 Tim 5:22; 6:3-5)—discord and upheaval in the church

III. FINDING THE BALANCE

- A. Extend Grace to Others. (empathy)
- B. Search your own soul. (humility)
- C. Test the Spirits. (discernment)