## Lesson 22: The Blind See and the Mute Speak

Matthew 9:27-34; Isaiah 32:3-4 & 35:1-7

- I. <u>THE SON OF DAVID</u> (27)—first time this title is used in Matthew's Gospel
  - A. <u>The Messiah King</u> (2 Sam 7:12-13; Mat 1:20; Isa 9:2, 7)
    - 1. Descendant of David—Jesus inherited His title through Joseph, His legal father
    - 2. Heir to David's Eternal Throne—the Ultimate King would establish peace forever
  - **B.** <u>The Great Restoration</u> (Isa 32:1-4 & 35:1-7; Rom 8:18-23)—comprehensive salvation, reversing the Curse, bringing Shalom
    - 1. Our <u>Bodies</u>—the blind, lame, deaf and mute will be healed—even death
    - 2. The Land—the desert will be transformed into a place of springs and vegetation
    - 3. Our <u>Souls</u>—restored relationship with God; freedom from Satan and sin
      - a. Exorcism—driving out demons, setting people free from the bondage of Satan
      - b. Forgiveness of Sins-restoring fellowship with God
    - 4. The <u>Kingdom</u> of God (Isa 42:6-7 & 49:6)—Eternal Shalom on Earth
- II. <u>THE BLIND</u> (27-31; Ps 146:8; Isa 6:10 & 29:9-12 & 42:6-7; Jn 8:12)—In the dark
  - A. <u>Physical Disability</u>—an amazing miracle
  - B. <u>Spiritual Perception</u>—God must open spiritual eyes to see Jesus, understand the gospel
    - 1. The incapacity to understand spiritual things (1 Cor 2:14)
    - 2. The inability to recognize Christ (2 Cor 4:4; Mat 11:25)
    - 3. The <u>blinded minds</u> of unbelievers—should inspire compassion, drive us to prayer
- **III. <u>THE MUTE</u>** (32-33; Isa 32:4; 2 Cor 4:4)—obstructed communication
  - A. <u>A Case of Demon Possession</u>
    - 1. Illness is <u>not always</u> caused by demons—distinguished from usual illness
    - 2. Demons can cause physical ailments—this bondage took a physical form

## B. The Physical Disability

- 1. <u>Social Disability</u>—awkward/ frustrating to converse, people tend to avoid or ignore
- 2. <u>Emotional Isolation</u>—Intimacy is impossible without words to express our souls
- C. <u>The Spiritual Application</u>—our inability to witness without a work of the Holy Spirit
  - 1. Jesus ("the Word of God") is God's ultimate communication.
  - 2. Satan tries to silence our witness.
  - 3. The Spirit of Jesus empowers us to speak.
- IV. <u>THE RESPONSE</u> (27-28, 33-34)
  - A. Faith of the Blind Men (27-28; Jn 20:29)—believed in Jesus as Lord and Christ
    - 1. Heard the Witness
    - 2. Recognized the Messiah
    - 3. Spoke to Jesus and received His healing touch
  - B. Amazement of the Crowds (33b)—wowed by but not committed
    - 1. Impressed by the Miracles
    - 2. Did not commit to Jesus
    - 3. Spoke *about* Jesus—caught up in a popular movement
  - C. Incredulity of the Pharisees (34)—hatred and slander
    - 1. Willful Unbelief—hardness of heart, refusal to believe
    - 2. Committed to Opposition—siding with Satan
    - 3. Spoke *against* Jesus—stooping to slander

## V. THE MERCY OF CHRIST (27)

- A. <u>God's mercy</u> is expressed in Jesus.
- B. Christ brings comprehensive restoration.
- C. Ours is a very great salvation!